Notice of Allowability	Application No.	tion No. Applicant(s)	
	09/480,694	SUGIURA ET AL.	
	Examiner	Art Unit	
	Douglas Q. Tran	2624	
The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.31	(OR REMAINS) CLOSED in or other appropriate commits of the commits of the commits	n this application. If not included unication will be mailed in due course	
1. $\boxtimes$ This communication is responsive to $\underline{3/21/05}$ .			
2. 🔀 The allowed claim(s) is/are 6-9 renumbered as 1-4.			
3. $igotimes$ The drawings filed on <u>11 January 2000</u> are accepted by the	ne Examiner.		
4. ☑ Acknowledgment is made of a claim for foreign priority u  a) ☑ All b) ☐ Some* c) ☐ None of the:  1. ☐ Certified copies of the priority documents have 2. ☑ Certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.	e been received. e been received in Application cuments have been receive	on No. <u>08/928,467</u> d in this national stage application fro	
5. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which giv			OF
<ol> <li>CORRECTED DRAWINGS (as "replacement sheets") mu         <ul> <li>(a) including changes required by the Notice of Draftsper</li> <li>1) hereto or 2) to Paper No./Mail Date</li> <li>(b) including changes required by the attached Examiner Paper No./Mail Date</li> <li>Identifying indicia such as the application number (see 37 CFR reach sheet. Replacement sheet(s) should be labeled as such in</li> </ul> </li> </ol>	son's Patent Drawing Review 's Amendment / Comment or 1.84(c)) should be written on the header according to 37 CF	in the Office action of ne drawings in the front (not the back) R 1.121(d).	
<ol> <li>DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT</li> </ol>			e
Attachment(s)  1. Notice of References Cited (PTO-892)  2. Notice of Draftperson's Patent Drawing Review (PTO-948)  3. Information Disclosure Statements (PTO-1449 or PTO/SB/Paper No./Mail Date  4. Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. ☐ Interview S Paper No. 7. ☒ Examiner's 8. ☒ Examiner's 9. ☐ Other		
•	78	andong	

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## **EXAMINER'S AMENDMENT**

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

On Remarks filed on 03/21/05, Applicant elected species I from the Requirement for Restriction/Election filed on 2/22/05, claims 6-9 for further prosecution without traverse.

Therefore, claims 21-24 and 26 from non-elected Species should be canceled and Applicant reserve the right to file a Divisional Application directed to non-elected Species.

The application has been amended as follows:

Please cancel claims 21-24 and 26.

## Allowable Subject Matter

2. Claims 6-9 are allowed.

Claim 6 is independent claim.

As to claim 6, the reasons for allowance based on the applicant's statement (i.e., Remarks) filed on 7/26/04 from line 8 of page 6 to line 9 of page 7.

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Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

## Contact information

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Douglas Q. Tran whose telephone number is (571) 272-7442 or E-mail address is douglas.tran@uspto.gov.

Douglas Q. Tran June 21, 2005

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